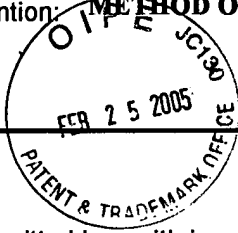
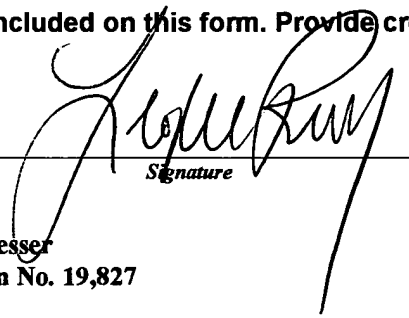
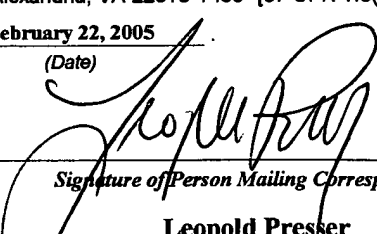
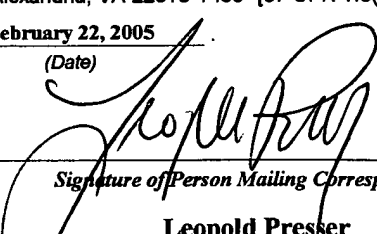
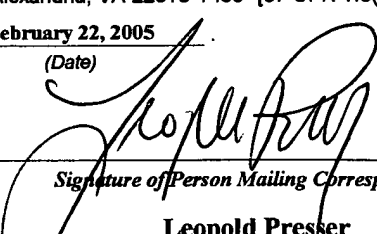
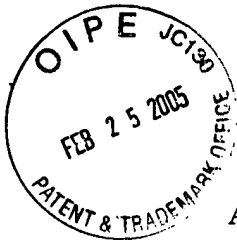


<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>17024</b>											
Applicant(s): <b>Jurgen Ludwig, et al.</b>															
Application No. <b>10/693,325</b>	Filing Date <b>October 28, 2003</b>	Examiner <b>Lee Wilson</b>	Customer No. <b>23389</b>	Group Art Unit <b>2821</b>	Confirmation No. <b>6051</b>										
Invention: <b>METHOD OF OPERATING A GAS-DISCHARGE LAMP AND A POWER SUPPLY UNIT</b>															
 <b>COMMISSIONER FOR PATENTS:</b>															
Transmitted herewith is an amendment in the above-identified application.															
The fee has been calculated and is transmitted as shown below.															
<b>CLAIMS AS AMENDED</b>															
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE										
TOTAL CLAIMS	23 -	22 =	1	x \$50.00	\$50.00										
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00										
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00										
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$50.00</b>										
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input checked="" type="checkbox"/> A check in the amount of <b>\$50.00</b> to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>19-1013/SSMP</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.															
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>															
 _____ <i>Signature</i>			Dated: <b>February 22, 2005</b>												
<b>Leopold Presser</b> <b>Registration No. 19,827</b>  <b>Correspondence Address</b> <b>Customer No. 23389</b>			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</td> </tr> <tr> <td style="text-align: center;">February 22, 2005</td> <td></td> </tr> <tr> <td style="text-align: center;">(Date)</td> <td></td> </tr> <tr> <td colspan="2" style="text-align: center;">             _____  <i>Signature of Person Mailing Correspondence</i> </td> </tr> <tr> <td colspan="2" style="text-align: center;"> <b>Leopold Presser</b>            _____  <i>Typed or Printed Name of Person Mailing Correspondence</i> </td> </tr> </table>			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on		February 22, 2005		(Date)		 _____ <i>Signature of Person Mailing Correspondence</i>		<b>Leopold Presser</b> _____ <i>Typed or Printed Name of Person Mailing Correspondence</i>	
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February 22, 2005															
(Date)															
 _____ <i>Signature of Person Mailing Correspondence</i>															
<b>Leopold Presser</b> _____ <i>Typed or Printed Name of Person Mailing Correspondence</i>															
cc: LP:jy															



ITN

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicants:** Jurgen Ludwig, et al.

**Examiner:** Lee Wilson

**Serial No.:** 10/695,325

**Art Unit:** 2821

**Filed:** October 28, 2003

**Docket:** 17024

**For:** METHOD OF OPERATING A GAS-  
DISCHARGE LAMP AND A POWER  
SUPPLY UNIT

**Dated:** February 22, 2005

**Confirmation No.:** 6051

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT UNDER 37 C.F.R. §1.111**

Sir:

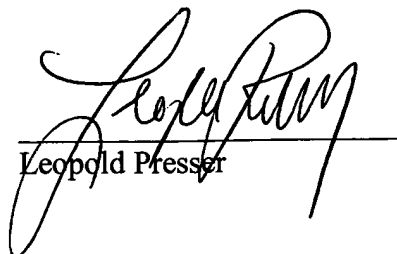
In response to the Office Action of December 2, 2004, applicants respectfully request that the following amendments be entered into this application:

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents, Alexandria, VA 22313-1450 on February 22, 2005.

Dated: February 22, 2005

  
\_\_\_\_\_  
Leopold Presser